

# NORTHWEST SECTION SLOT REQUEST

**APPLICANT:** You must complete this form, secure your Club President's endorsement, and mail same to the Section Coordinator to be added to the call list for disbursement of Section Nationals Slots awarded to the Section. If we do not have a completed request on file for you, you will not be contacted, nor offered a Slot, regardless of your interest or performance in the Slots Series.

***By submitting this request, you attest that you will use any Slot(s) awarded to you, and that you have the financial wherewithal to attend the Nationals of your choice. Remember that if you balk or fail to use your Slot, another Section member misses out on their chance to go. Slots are not transferrable (that means you cannot accept one for, or pass yours off to, your buddy!) -- Unused Slots must be returned to the Section Coordinator. Send your completed and endorsed application to:***

**The Northwest Section  
c/o Gary Wall, SC  
27002 103RD DR NW  
STANWOOD, WA 98292**

**PLEASE TYPE or PRINT, neatly, legibly, and clearly:**

Name			
Street Address			
City	State & Zip	WA,	
USPSA mbr. #	Daytime phone #	(    )	
E-mail address	Evening phone #	(    )	

***As mandated by the Section Bylaws governing eligibility for Section Slots, I attest that I am 1) a Resident of Washington State, 2) a NW Section member, 3) a current member in good standing of USPSA, and, 4) a current member in good standing of the following NW Section Club (circle one - and, yes, we will check whether you're a member or not):***

CSC                     
  KRRC                     
  MRCPS                     
  PBPSA                     
  RF&G                     
  SR&P

Signature \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

***As mandated by the Section Bylaws governing eligibility for Section Slots, I attest that the above applicant is 1) a current member in good standing of the NW Section Club indicated above, 2) a current RO/CRO/RM, and/or, 3) actively and materially supports the sport through his/her work conducting and/or working matches...***

Signature \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

*(Club President/Program Director endorsement)*